



Bushfire Advisory Committee Annual General Meeting

To be held on

Thursday, 26th April 2018

Commencing at 7.30 pm

In the Council Chambers
Cnr Bentley and Collins Streets, Donnybrook WA 6239

A handwritten signature in black ink, appearing to read "BGR" followed by a flourish.

Benjamin (Ben) Rose
Chief Executive Officer

26 April 2018

Disclaimer

The advice and information contained herein is given by and to the Council without liability or responsibility for its accuracy. Before placing any reliance on this advice or information, a written inquiry should be made to the Council giving entire reasons for seeking the advice or information and how it is proposed to be used.



BUSHFIRE ADVISORY COMMITTEE ANNUAL GENERAL MEETING

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SHIRE OF DONNYBROOK BALINGUP

BUSHFIRE ADVISORY COMMITTEE ANNUAL GENERAL MEETING AGENDA

**To be held in the Council Chambers, Donnybrook Shire Offices
on Thursday, 26th April 2018**

1 DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS

The Community Emergency Services Manager to declare the meeting open at ____pm, welcome the public gallery and advise them of the meeting procedures.

2 ATTENDANCE

FIRE CONTROL OFFICERS	BRIGADE	GUESTS	STAFF/ COUNCIL
B Dix (Chair)	Upper Capel	S Ward (DFES)	B Piesse – President
M Walker	Ferndale	D Peachey (DPaW)	
I Ralph	Argyle/Irishtown	B Anderson (VFRS)	
T McNab	Thomson Brook		
D Tooke	Donnybrook		
N Gubler	Mullalyup		
P Davis	Balingup		
S Simmonds	Beelerup		
G Foan	Thomson Brook		
T Thamo	Munro		
C Wringe	Kirup/Brazier		
M Anderson	Lowden		

PUBLIC GALLERY

APOLOGIES

3 ELECTION OF OFFICE BEARERS

Office	Nomination	Moved	Seconded	Carried
Chairperson				
Chief Bushfire Control Officer				
Deputy Chief Bushfire Control Officer				
Deputy Chief Bushfire Control Officer				
Communications Officer				
Training Co-ordinator				
Fire Weather Officer				
Deputy Fire Weather Officer				
Strategic Planning Committee (6 members required – including the Chief and Deputy Bushfire Control Officers)				

4 DECLARATIONS FROM PRESIDING MEMBER

5 DECLARATION OF INTEREST

6 PUBLIC QUESTION TIME

7 PRESENTATIONS

8 CONFIRMATION OF MINUTES OF PREVIOUS MEETING

Moved:

Seconded:

That the Minutes of the Bushfire Advisory Committee Meeting held on 19 October 2017 be confirmed.

9 REPORTS OF OFFICERS

9.1 Manager Development and Environmental Services

9.2 REPORTS

9.2.1 - Chief Bush Fire Control Officer

- Report to be provided at meeting.

9.2.2 - Community Emergency Services Manager

- Introduction of Group Call / SMS Service
- Weekly training by CESM
- Bushfire Mitigation Works – Brigade funds
- LGGS Funding issues
- Report to be provided at meeting

9.2.3 - Senior Ranger/ Training Coordinator

- Fire report to be provided at meeting.

9.2.4 - Department of Fire and Emergency Services

- Report to be provided at meeting.

9.2.5 - Department of Parks and Wildlife

- Report to be provided at meeting

9.2.6 - Fire Control Officers

10 OTHER BUSINESS

11 CLOSURE OF MEETING

The Chairperson to advise that the next Bushfire Advisory Committee meeting will be held _____.

The Chairperson to declare the meeting closed at _____pm.